

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2021 ARE DUE ON 12/31/20.
YOUR RENEWAL DUES FOR 2021 CAN BE PAID STARTING ON 10/01/20.
A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL
GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.**

PRESIDENT'S COLUMN.

Happy New Year! Check the website for details on New Member Day. We will maintain our current membership ceiling, so we will only have as many memberships as were not renewed.

If your reading this thinking, CRAP, I forgot to pay my dues, you should plan to be there on New Member Day to re-join as a New Member.

It's hard to believe but probably around 400 people had not paid their dues as of the third weekend in December.

These dues can be paid starting in late September thru December 31st. Why would you wait and take the chance of forgetting about it, or maybe not having the funds to cover it around the holidays?

We have to know where we stand on memberships at the first of the year so we can plan for New Member Day.

If you are going to sponsor a new member, make sure you do your duty as a sponsor. Being a sponsor is more than just signing off on a membership application.

Take the initiative to show them around the grounds and go over the rules with them. You could even do some volunteer hours with them as well.

Being an all volunteer organization we can always use the help.

Remember, this is your club! Make this the year that you get involved, whether it be participating in, or helping with an event, or running for a Board of Directors seat.

I wish everyone a Happy, Healthy and Safe New Year!

— Gary Smith

WOMEN'S AUXILIARY

Thanks to everyone who helped and those who attended the Children's Christmas Party! We couldn't do it without you.

The next Women's Auxiliary Meeting will be Wednesday, January 8th at 6:30 PM at the Marion's in Beaver Creek. Any one is welcome to attend.

Euchre Parties will resume on the third Saturday (January 18th), at 7 PM. Doors open at 6 PM, cards start at 7 PM. Please arrive by 6:45 PM to play.

Cost is \$6 per person and includes cash and door prizes and the entrée (Sloppy Joe's).

Bring a dish to share and your own .

New Member Day 2020

New Member Day will be on Sunday, January 19th. There will be a limited amount of openings this year, as we are going to maintain the current membership ceiling. We will only have as many openings as there are members that do not renew for 2020. That number will not be known until after the first of the year when all of the renewals are processed.

PLEASE PAY SPECIAL ATTENTION AS THERE ARE SOME CHANGES FROM YEARS PAST!

The process on new member day will be as follows:

The doors will open at 10:00 A.M. for prospective new members to come in and get a ticket. Although we are a family-oriented club, we encourage all perspective new members and sponsors to leave the family at home on new member day as the clubhouse fills up quickly. Once the clubhouse is full, the doors will be closed again as there is no way we can safely handle more people than that.

We will start the lottery drawing at noon. If and / when your lottery number is drawn, you will receive an application for membership, and a copy of the club ground rules and constitution to review. You can speed that process up by reviewing these two documents (available on this web page now) prior to that day. Upon completion of your membership application, complete with your sponsoring member's signature (they do need to be there), you will proceed to the back room for the interview process and to pay the applicable fees.

Fees include the first years dues and an initiation fee, plus tax. For 2020 those fees will be **\$241.00. Paid with Cash or Check only, we DO NOT accept credit cards**

All new members are informed when they apply for membership, they are required to attend (2) of the 11 monthly membership meetings (no meeting will be held in May due to our annual fish fry), and give (8) hours of service to the club during their first year as a member of the Greene County Fish & Game Assn.

Once we have reached the maximum number of open memberships, the process will stop.

Thank you for your interest in becoming a Member of the Greene County Fish & Game Association.

— The Board of Directors

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

beverages - or use the vending machine.
Support of the Euchre Parties and the vending machine go to help fund the Kid's Activities; Summer Picnic, Easter Egg Hunt, and the Christmas Party.
Please call Gail with any Questions.
— Gail Walker

**ARCHERY ORGANIZATIONAL MEETING.
SATURDAY 2/15/20
FROM 12 - 3 PM.**



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JANUARY 2020 NEWSLETTER

**President: Gary Smith
(937) 372-3179**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

12 GUN GIVEAWAY MONTHLY WINNER

Four Guns were raffled of at the December Meeting. The Winning #'s and Winners are as follows:

The Winning number for the December 2019 Gun was # 0591. Michael Leopard - Xenia, Ohio.

The Winning number for the January 2019 Gun was # 0907. Mark Rich - Urbana, Ohio.

The Winning number for the June 2019 Gun was # 0637. David Clair - Cedarville, Ohio.

The Winning number for the October 2019 Gun was # 0305. Joseph Mock - Beaver creek, Ohio.

Congratulations go out to all of our Winners. We thank everyone for their support in 2019.

Good Luck to everyone in 2020!

IMPORTANT 2020 DATES TO REMEMBER

- W-AUX EUCHRE PARTY - 1/18.
- NEW MEMBER DAY - 1/19.
- B.P. ANNUAL EGG SHOOT - 2/2.
- RANGE SAFETY TRAINING - 2/15.
- ARCHERY ORG. MEETING - 2/15.
- SPORTSMEN'S GARAGE SALE - 2/22.
- COWBOY ACTION SHOOT - 3/1.
- SCTP YOUTH TRAPSHOOT - 3/1.
- DOW OPEN HOUSE - 3/7.
- STEELS CHALLENGE LEAGUE SHOOT - 3/14.
- ARCHERY BAG SHOOT - 3/18.
- CAMPGROUND MEETING - 3/28.
- W/A KID'S EASTER EGG HUNT - 4/4.
- RIM-FIRE OFF-HAND LEAGUE - 4/7.
- NRA PISTOL LEAGUE - 4/16.
- ANNUAL CLEAN-UP WEEKEND 4/18 & 4/19.
- KIDS FISHING DERBY - 5/2.
- B.P SPRING RENDEZVOUS 5/1, 5/2 & 5/3.

PLEASE REMEMBER!
GOOSE HUNTERS WILL BE ON AND AROUND THE BIG LAKE NOW THRU JANUARY



SO PLEASE BE COURTEOUS



ALL CLUB GUN RANGES ARE CLOSED!

EXCEPT ON WEDNESDAYS AND SUNDAYS DURING UPLAND SEASON. OUR GUN RANGES WILL RE-OPEN FOR DAILY USE ON SATURDAY MORNING FEBRUARY 1ST, 2020.

Archery Ranges Are Only Open On Sundays thru 1/31.

JANUARY 2020 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 NEW YEAR'S DAY	2	3	4
5 YOUTH TRAPSHOOT 12 - 4 PM. B.P. WINTER LEAGUE #1 10 AM.	6	7	8 W-AUXILIARY MEETING	9	10	11
12 YOUTH TRAPSHOOT 12 - 4 PM. B.P. WINTER LEAGUE #2 10 AM.	13	14 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	15	16	17	18 W-AUXILIARY EUCHRE PARTY 6 PM.
19 NEW MEMBER DAY	20	21	22	23	24	25
26 YOUTH TRAPSHOOT 12 - 4 PM. B.P. WINTER LEAGUE #3 10 AM.	27	28	29	30	31	

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			